

THE UNITED STATES PATENT AND TRADEMARK OFFICE

Appl. No. : 10/817,272 Confirmation No.: 2294
Applicant : Brian Maxson and James Hicks
Filing Date : 04/01/2004
Title : **AUTOMATIC CONVERGENCE FOR IMAGE PROJECTION SYSTEMS**
Group Art Unit : 2622
Examiner : Trang U. Tran
Docket No. : 705397.4010
Customer No. : 34313

Mail Stop RCE
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

REQUEST FOR CONTINUED EXAMINATION (RCE) TRANSMITTAL

I. Submission required under 37 CFR § 1.114

- A. ☐ Previously submitted
1. ☐ Consider the amendment(s)/reply under 37 CFR § 1.116 previously filed on _____
 2. ☐ Consider the arguments in the Appeal Brief or Reply Brief previously filed on _____
 3. ☐ Other _____
- B. ☒ Enclosed
1. ☐ Amendment/Reply
 2. ☐ Affidavit(s)/Declarations(s)
 3. ☐ Information Disclosure Statement (IDS)
 4. ☒ Other AMENDMENT AND RESPONSE TO OFFICE ACTION POST-EXAMINER INTERVIEW PURSUANT TO 37 CFR 1.133

II. Miscellaneous

- A. ☐ Suspension of action on the above-identified application is requested under 37 CFR § 1.103(c) for a period of _____ months. (Period of suspension shall not exceed 3 months; fee under 37 CFR § 1.17(i) required.)
- B. ☐ Other _____

III. Fees

- A. ☒ The Commissioner is hereby authorized to charge the following fees, or credit any overpayments, to Deposit Account No. 15-0665

1. ☒ RCE fees (37 CFR §1.17(e):

| | | | | | | | |
|---|---|---|------------------------------------|---|---|------------|----------|
| RCE Fee | | | | | | | \$810.00 |
| | Claims filed or remaining after amendment | | Highest number previously paid for | | | | |
| Total Claims | 11 | - | 45 | = | 0 | x \$ 52.00 | \$0.00 |
| Independent Claims | 3 | - | 4 | = | 0 | x \$220.00 | \$0.00 |
| <input type="checkbox"/> Reduction by ½ for Filing by Small Entity. Note 37 CFR §§ 1.9, 1.27, 1.28. | | | | | | | |
| TOTAL OF ABOVE CALCULATIONS | | | | | | | \$810.00 |

2. ☒ Extension of time fee (37 CFR §§ 1.136 and 1.17)

| EXTENSION (months) | FEE FOR SMALL ENTITY | FEE FOR OTHER THAN SMALL ENTITY |
|---|----------------------|---------------------------------|
| <input checked="" type="checkbox"/> one month | \$65.00 | \$130.00 |
| <input type="checkbox"/> two months | \$245.00 | \$490.00 |
| <input type="checkbox"/> three months | \$555.00 | \$1,110.00 |
| <input type="checkbox"/> four months | \$856.00 | \$1,730.00 |
| <input type="checkbox"/> five months | \$1,175.00 | \$2,350.00 |
| TOTAL OF ABOVE CALCULATIONS | | \$940.00 |

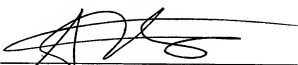
3. ☐ Other _____

B. ☐ Check in the amount of \$_____ is enclosed.

Respectfully submitted,
ORRICK, HERRINGTON & SUTCLIFFE LLP

Dated: April 22, 2009

By: _____


André De La Cruz
Reg. No. 57,229

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